

The Concise Recitation of the Preliminary Practices Related to the New Treasures of Dūd'jom
(Dud 'joms gTer gSar Ngön 'dro), with an Accompanying Series of Prayers of Invocation and

ସମ୍ବନ୍ଧରେ କିମ୍ବା କିମ୍ବା କିମ୍ବା କିମ୍ବା କିମ୍ବା

Auspiciousness

।ଦ୍ୱାରା ପ୍ରକାଶିତ ଏକ ସମ୍ପର୍କ ପତ୍ରରେ ଏହା ଲଙ୍ଘନ କରିବାକୁ ପରିଚୟ ଦିଆଯାଇଛି ।

PÄL DEN TSA WA'I LA MA RIN PO CHE DAG GI CHI WOR PE MA'I DEN SHUG LA

Glorious Root Lama, Precious One, Seated upon the lotus throne on the crown of my head,

॥ ଏଗାର୍କୁଣ୍ଡ କେତ୍ର ପରି ଶନ୍ତି ଦେଖା ଦେଖନ୍ତି ॥ ଶ୍ରୀ ଗଣ୍ଡବ ସ୍ଵରାଜୀ ଦର୍ଶନ ମୁଦ୍ରା ପଢ଼ି ଚାହିଁ ॥
KA' DRIN CHEN PO'I GO NE JE ZUNG TE KUSUNG T'UG KYI NGÖ DRUBTSÄL DU
SÖL Hold me with your great kindness: Grant me the accomplishments of Body, Speech and

Mind. The Seven-Line Prayer

ଓঁ শুরু পুরুষ মুদ্রণ একাডেমি পত্রিকা

HUNG OR GYEN YÜL GYI NUB JANG TS'AM PE MA GE SAR DONG PO LA

Born in the north-west of the land of Uddiyana In the calyx of a lotus

ယ'မର୍କ' ମର୍କଷାଶୀ' ଦର୍ଶଣ' ଶୁଣ' ସନ୍ତେଷଃ ॥ ପଞ୍ଚ' ତୁଳନାକୁଣ୍ଡଳେ' ଶୁ' ଶୁଷାସଃ ॥

YA TS'ÄN CHOG GI NGÖ DRUB NYE PE MA 'JUNG NE SHE SU TRAG

and endowed with the most marvellous qualities, You are renowned as the Lotus-Born,

བོད་ནුගාස්ථාන්ද්සාග්ලිස් བ්ලේඩ්

'KOR DU K'AN 'DRO MANG PÖ KOR KY'E KYI JE SU DAG DRUB KYI

Surrounded by a host of many Dakinis. I am the one who follows in your footsteps:

ଶ୍ରୀକୃଷ୍ଣାମରାଜୁ ମାର୍ଗସଂଖ୍ୟା ୧୦୫୨୩

CHIN GYI LAB CH'IR SHEG SU SÖL GURU PEMĀ SIDDHI HUNG

GYANG 'PÖ KYI SÖL 'DEP NYUG MA'I T'ÖL LU SHE JA WA

The Prayer of Calling the Lama From Afar, called "A Spontaneous Song of the Original Nature" State This essential and profound prayer is part of our daily 'body, speech and mind preliminary practice. by His Holiness Jigdrel Yeshe Dorje.

NGO WO DÖ NE MI 'GYUR TRÖ DRÄL GYI SHI LUG

Essence unchanging from the very start, fundamental nature beyond elaboration,

॥**ପାଦମାର୍ହିନ୍ଦଶଶବ୍ଦମାର୍କତୁଷୁମଙ୍ଗଲପାତ୍ରମା**॥

KA DAG TING SÄL SHÖN NU BUM KU RU SHUG PA

Primordially pure profound clarity, present as the Youthful Vase Body,

।କେବଳମାତ୍ରିକାରୁଦ୍ଧିଷ୍ଟମାନଙ୍କରୁକୁ ପରିଚ୍ଯାକରଣ ।

CHÖ KU'I LA MA YE SHE DOR JE DE KY'EN NO

Dharmakaya Lama, Yeshe Dorje ("Adamantine Primordial Wisdom"), you who know,

॥ବ୍ୟାପଦିଃଶର୍ମିନକେଷବପଦଶ୍ରୀକଶ୍ରୀଶର୍ମନକେଷବପଦଶ୍ରୀଶ

TA WA'I DING CHEN T'OB PAR CHIN GYI RANG LOB SHIG

Grant me your blessings that I attain great confidence in the View.

।**ସମ୍ବନ୍ଧିତ ପାଦଶବ୍ଦରେ କଥାରେ କଥାରେ କଥାରେ** ।

RANG ZHIN MA 'GAG ZUNG 'JUG 'Ö SÄL GYI TS'OM BU

Self-nature unceasing, concentration of the radiant luminosity of primordial union,

॥ଶ୍ରୀକୃଷ୍ଣଦେଶପାତ୍ରକର୍ମପାତ୍ରଏକାଶପା ॥

LHÜN DRUB NGE PA NGA DEN RÖL PA RU SHUG PA

Spontaneous realisation, present as the display of the five certainties,

ସଂସ୍କାରିତାମନ୍ଦିରକୁ ପ୍ରମାଣିତ ହେଲା

LONG KU'I LA MA DE CHEN DOR JE DE KY'EN NO

Sambhogakaya Lama, Dechen Dorje ("Adamantine Great Bliss"), you who know,

। ཁྱମ་པར୍ ཀྱବ ཁྱେ གྱଶ ପନ୍ ଶ୍ରୀ ସନ୍ ଦ୍ଵେ ଶଶ ଏଣ ་

GOM PA'I TSÄL CHEN DZOG PA JIN GYI RANG LOB SHIG

Grant me your blessings that I perfect great clarity of meditation.

। གྱଶ ଶ ହେ གྱଶ ଶ ଲୁ ନ ତୁ ଯ ଏ ମ ସ ର ଶ୍ରୀ ଫି ଏ ଣ ་

T'UG JE CH'OG LHUNG DRÄL WA TA' DRÖL GYI YE SHE

Compassion free from bias, primordial wisdom beyond all limitation,

। କୁ ନ କ୍ରମ ରୀ ଶା ଶ୍ରେ ଦ ହେ ପ ର ଦ ଶ ର ନ ଶ ଗ ଶ ଏ ଣ ་

KÜN KY'AB RIG TONG JEN PA'I NGO WO RU SHUG PA

Present as the naked essence of all-pervading awareness-emptiness,

। ଶ୍ରୀ ଶ୍ରୀ ଶ ପ ର ଦ ଶ ର ନ ଶ ଗ ଶ ଏ ଣ ་

TRÜL KUI' LA MA 'DRO 'DÜL LING PA DA KY'EN NO

Nirmanakaya Lama, 'Drön'dül Lingpa ("He who is from the Continent of Taming Beings,

you who know,

। ଶ୍ରେ ଦ ଶ ଗ ଶ ର ନ ଶ ଗ ଶ ଏ ଣ ་

CHÖ PA'I BOG CHEN 'JONG PAR JIN GYI RANG LOB SHIG

Grant me your blessings that I become skilled in activity that bestows great benefit.

। ର ଙ ଗ ଶ ଏ ଣ ་

RANG RIG DÖ MA'I SHI LA 'PO 'GYUR NI MI 'DUG

The primordial ground of intrinsic awareness is unmoving and unchanging;

। ଶ ଙ ଗ ଶ ଏ ଣ ་

GANG SHAR CHÖ KU'I TSÄLLA ZANG NGEN NI ME DA'

Whatever appears is the creativity of the Dharmakaya and is neither good nor bad.

। ଦ ଗ ଏ ଣ ་

DA TA'I SHE PA SANG GYE NGÖN SUM DU 'DUG PE

In the awareness of "ownness", the very actuality of Buddhahood,

।শুঃ পদ্মা শ্রী পদ্মোহন শ্রী পদ্মোহন পদ্মোহন।

GU YANG LO DE'I LA MA NYING Ü NE NYE JUNG

The Lama of the vast expanse of serene joy is discovered in the heart,

ଶ୍ରୀମତୀ ଶ୍ରୀମତୀ ପଦମାତ୍ରା ପଦମାତ୍ରା ପଦମାତ୍ରା ପଦମାତ୍ରା

NYUG MA'I SEM 'DI LA MA'I RANG ZHIN DU TOG TS'E

And when this innate mind is realised to be the very nature of the Lama,

'DZIN SHEN SÖL 'DEB CHÖ MA'I DUG YÜ NI MA GÖ

There is no (longer any) need for contrived and fabricated prayers of carping and complaint.

। རྒྱତ୍ସନ୍ རྩୟା ପଦ୍ମନାଭ ରୂପକୁର୍ମି ଏଥାରେ ।

MA CHÖ RIG PA RANG BAB K'A YEN DU LÖ PE

By letting go in the free and natural flow of uncontrived pure awareness,

।শাহ্ত-ক্ষেত্ৰ-শান্ত-বন্দ-শুভ-বৃক্ষ-শৈশ-বন্দ-বৃক্ষ-বন্দ।

TE ME GANG SHAR RANG DRÖL CHIN LAB DE T'OB JUNG

Without solidifying or holding on, the blessing of the self-liberation of whatever arises is obtained.

ପ୍ରଶାପଦିକ୍ଷାଗ୍ରୀସାମନ୍ତରୀକ୍ଷଣକୁଳାବ୍ସାଦନକୀୟ

JE PA'I CHÖ KYI SANG GYE 'DRUB DU NI MI DA'

There will never be a time when contrived practice leads to Buddhahood:

YI CHÖ LÖ JE GOM 'DI LU JE KYI DRA RE

This intellectually contrived meditation of mental analysis is a deceitful enemy.

DA NI 'DZIN TANG SHIG PA'I DO ME KYI NYÖN PA

This very instant, (let) mental grasping fall apart with the abandon of a madman,

ସୁର୍ତ୍ତୁଯଶତିର୍ଗବଦ୍ଧବ୍ୟାକେନ୍ଦ୍ରିଷ୍ମିପାରିଦ୍ୱାରା

JUNG GYÄL CHER NYÄL NGANG LA MI TS'E 'DI KYEL TONG

And let this human life be spent in a state of spontaneous and naked ease:

শାର୍ଦ୍ଧମନୁଷ୍ୟରେ କିମ୍ବା ଶାର୍ଦ୍ଧମନୁଷ୍ୟରେ କିମ୍ବା

GANG TAR JE KYANG GA'O DZOG CHEN GYI NÄL 'JOR

Joyful in whatever he does, the yogin-practitioner of the Great Perfection:

।শু'দ'ব'শ'স'গ'ু'ক'শ'ি'দ'র'ব'দ'ব'ক'ু'ন'শ'ি'স'ু'ষ'ক'ু'।

SU DANG 'DROG KYANG KYI DO PE 'JUNG GI BIU GYÜ

Happy in any company, the Lineage-Son of the Lotus Born

।ସର୍ବାଦ୍ୟନ୍ତରେ ପିଲାକାରୀ ହେବାରୁ ଏହାରେ ମଧ୍ୟରେ ପିଲାକାରୀ ହେବାରୁ

GÖN LA 'DREN DA ME DO TER CHEN GYILLA MA

Peerless Protector, Great Tertön Lama:

।କେବଳ ଦ୍ୱାରା ମେଦ ମେଦ ଦ୍ୱାରା ପରିଦର୍ଶନ ହେଲା ଯାଏନ

CHÖ LA DO DA ME DO K'AN 'DRO YI NYING TIG

Teaching beyond compare. Heart-Essence of the Dakinis

ଶ୍ରୀମଦ୍ଭଗବତପ୍ରକାଶନ ପରିଚୟ

MONG CHEN NYING GI MÜN PA RANG MÄL DU SANG NE

Purifying in its own place the great ignorance darkening the heart

କର୍ମଶାସନବିହୀନ ପାଦଶ୍ରୀଷ ପିତ୍ରପାତ୍ରଙ୍କରଙ୍ଗ ପାଦଶ୍ରୀଷ

'Ö SÄL NYIMA 'DRIB ME K'OR YUG TU 'CHAR WA'IL

The immaculate sun of radiant clarity shines forth day and night

॥ଶ୍ରୀବିଷ୍ଣୁଦେବକାର୍ତ୍ତିଗାନ୍ଧାରିଶାସ୍ତ୍ରମ୍ୟପାଦିଶ୍ରୀନାଥ ॥

KÄL ZANG'DI KO P'A CHIG LAMA YI KU TRIN

This good fortune is the graciousness of the only father Lama;

॥**କିମ୍ବାଦିତିରମନିଷରମନିଷର** ॥

DRIN LEN 'KOR TA' ME DO LA MA RANG DREN NO

Unrepayable kindness! - My Lama! I think only of you!

Thus, at the request of my principal vajra disciple, Trülpai'ku Jigme Chöying Dorje, Dön T'amche Drubpa'i-de, this was spoken as so much meaningless chatter by Jigdräl Yeshe Dorje.

॥**ଶ୍ରୀକୃଷ୍ଣାଦେବତ୍ସମୁଦ୍ରିକାର୍ତ୍ତିକା** ॥**ପାଦଦୟନାମିଶ୍ରମଶବ୍ଦଯନାମିଶ୍ରମା**॥

NGÖN TS'E RIG 'DZIN NÜ DEN DOR JE TSÄLMA 'ONG DE SHEG MÖ PA TA' YE SHAB

To Nüden Dorje, skilful vidyadhara of the past, To the feet of Möpa Ta'ye, Tathagata of the future,

।**ପ୍ରକାଶିତ ମୁଦ୍ରଣ କରିବାର ଅନୁରୋଧ**।

DA TAPE 'JUNG GYÄL TS'AB DROG BEN NO' JIG DRÄL YE SHE DOR JE LA SÖL WA'DEB

To Drogben Lotsawa, present regent of Guru Padmasambhava, By Jigdräl Yeshe Dorje I pray.

The Concise Recitation of the Preliminary Practices Related to the New Treasures of D^üd'jom

In the arrangement of this practice of The Concise Recitation of the Preliminary Practices Related

Thoughts that Turn the Mind (from Samsara)

NAMO LÜ ME TEN GYI GÖN PO LA MA KY'EN DÄL 'JOR 'DI NI SHIN TU NYE PAR KA'

Remaining and constant protector, Earth, you who knew, this body of freedoms and favourable conditions is extremely hard to find,

KYE TSE MI TAG 'CHI WA'I CHO CHEN YIN GE DIG LE KYI GYU 'DRE LU WA ME

All that is born is impermanent and bound, by its very nature, to die, the causality of virtuous and unvirtuous karma is infallible,

དམោស'ាស្ត្រុម'វត្ថុស'ាស្ត្រុម'ក្រែង'ទេន់
K'AM SUM 'KOR WA DUG NGÄL GYA TSO'I NGANG

នទ'ទស'សទស'ល្អេក់ស'ាស្ត្រុម'វត្ថុស'ាស្ត្រុម'ក្រែង
DREN NE DAG LO CHÖ LA'GYUR WAR SHOG

And the three realms of cyclic existence are intrinsically an ocean of suffering: Remembering this, may my mind turn towards the Dharma. thus, reciting this as much as possible, train the mind.

នាមីស'ាស្ត្រុម'វត្ថុស'ាស្ត្រុម'ក្រែង'ទេន់
នទ'ទស'សទស'ល្អេក់ស'ាស្ត្រុម'ក្រែង'ទេន់
សុខ'សិរីស'ាស្ត្រុម'វត្ថុស'ាស្ត្រុម'ក្រែង'ទេន់
នទ'ទស'សទស'ល្អេក់ស'ាស្ត្រុម'ក្រែង'ទេន់

Second comes the actual preliminary practice, of which the first section is going for Refuge. Firmly believing that your Root Lama, the quintessence and embodiment of three supreme objects of Refuge, is actually seated in the space before you in the form of Guru Rinpoche...

ឥណូនុទ្ទូទន្លេនឹង'កែវិសារូវិស៊ី
'DI ZUNG CHANG CHUB NYING PO MATOB BAR

ឡាំកៅន់ចោះកែវិសារូវិស៊ី

LA MA KÖN CHOG SUM LA KYAB SU CHI

From this day forth, and until I attain the very heart of enlightenment, I take Refuge in the Lama and the Three Rare and Precious Jewels. តិះក្នុង'ជួយ'ជួយ'ជួយ' thus recite as much possible with prostrations.

នាមីស'ាស្ត្រុម'ក្រែង'ទេន់
នាមីស'ាស្ត្រុម'ក្រែង'ទេន់
the second section is the generation of the Enlightened Attitude - Requesting the objects of Refuge to bear witness...

ឥណូនុទ្ទូទន្លេនឹង'កែវិសារូវិស៊ី
DANE ZUNG TE 'KOR WA MA TONG BAR

មាក្យូរសិរីទន្លេនឹង'កែវិសារូវិស៊ី

MA GYUR SEM CHEN KÜN GYI P'EN DE DRUB

From now until samsara is emptied, I shall work for the benefit and well-being of my mothers, all sentient beings.

Thus train the mind to generate the Enlightened Attitude.

នាមីស'ាស្ត្រុម'ក្រែង'ទេន់
នាមីស'ាស្ត្រុម'ក្រែង'ទេន់

the third is the mandala-offering in order to gain merit - Laying out an actual mandala of heaped up offerings as symbolic representation...

កែវិសារូវិស៊ី'កែវិសារូវិស៊ី
TS'E RAB KÜN GYI LÜ DANG LONG CHÖ PÄL

កែវិសារូវិស៊ី'កែវិសារូវិស៊ី

TS'OG NYI DZOG CH'IR KÖN CHOG SUM LA'BÜL

The bodies, possessions and honour I have known throughout all my lifetimes, I offer to the Three Rare and Precious

Jewels so as to complete the two accumulations. thus offer the mandala as much as possible.

ସତ୍ରୀପାଶ୍ଚିନ୍ଦ୍ରଦ୍ଵାରାମନ୍ଦିଷ୍ଠମାଦକ୍ଷିଣାର୍ଥୀ ହରିଦ୍ଵାରାମନ୍ଦିଷ୍ଠମାଦକ୍ଷିଣାର୍ଥୀ

Fourth is the meditation on and recitation of Vajrasattva to purify obscuration - Remaining in your ordinary state...

ଶ୍ରୀରତ୍ନମହାଦ୍ଵାରାମନ୍ଦିଷ୍ଠମାଦକ୍ଷିଣାର୍ଥୀ ଶ୍ରୀରତ୍ନମହାଦ୍ଵାରାମନ୍ଦିଷ୍ଠମାଦକ୍ଷିଣାର୍ଥୀ

CHI WOR LA MA DOR SEM YER ME PA'T KU LE DÜ TS'I GYÜN BAB DRIB JANG GYUR

From the body of the Lama and Dorje Sempa' inseparably one above the crown of my head

ଘୀରାମନ୍ଦିଷ୍ଠମାର୍ଥୀ Streams a downpour of nectar purifying all my obscurations.

ଆଁପଟ୍ଟିନ୍ଦିଷ୍ଠମାର୍ଥୀ ମାନୁପାଲାଯାନ୍ଦିଷ୍ଠମାର୍ଥୀ

OM BENZAR SATTA SAMAYA MANU PALAYA

is the supreme praise the Vajrasattva commitments. Grant me your protection, Vajrasattva,

ନ୍ତିର୍ଦ୍ଧାରିଷ୍ଠମାର୍ଥୀ

BENZAR SATTA TENOPA TIKT'A DRI DHO MEBHAWA SUTTO KHAYO MEBHAWA

Remain firm in me make me perfectly satisfied,

ଶୁଭ୍ରମେଷ୍ଟମାର୍ଥୀ ଶୁଭ୍ରମେଷ୍ଟମାର୍ଥୀ ଅନୁରତ୍ନମେଷ୍ଟମାର୍ଥୀ ଅନ୍ତସ୍ତିଷ୍ଠମାର୍ଥୀ

SUPPO KHAYO MEBHAWAA ANU RAKTO MEBHAWA SARWA SIDDHIM ME PRA YATA

Increase the positive in me, be loving towards me, Grant me all accomplishments

ଅନ୍ତଗ୍ରହମୁର୍ତ୍ତମାର୍ଥୀ ତେଜଃଶ୍ରୀପିଂକି ଗୁରୁତ୍ବମାର୍ଥୀ

SARWA KARMA SU TSA ME TSITTAM SHIREYAM KURU HUNG

and all the activities. make my mind virtuous. HUNG is the vital essence seed-syllable.

ହାହାହାହା ହୋ ବହାଗାନ ଶର୍ଵାତଥାଗାତ ବେନ୍ତରା ମାମେ ମୁନ୍ ତ୍ସା ବେନ୍ତରି ଭାଵା

symbolises the Four Boundless Thoughts, the Four Empowerments, the Four Joys and the Four Kayas. is the sound

of laughter in these. all the Lordly Tathagatas in one,

ମାନୁପାଲାଯାନ୍ଦିଷ୍ଠମାର୍ଥୀ MAHA SAMAYA SATTO

Vajrasattva, do not abandon me. I pray that I may become a Vajra-Holder. Great Commitment-Being!

AH means uniting in non-duality. thus recite the hundred syllables while visualising the nectar descending and

purifying, and (then)

唵 梵語 空行母 壬母 壨母 普母 比母 摩母
OM BENZAR SATTO HUNG

ecite the six-syllable mantra as much as you can, and when you have completed this...

唵 嘎 嘎 嘎 嘎 嘎

'Ö SHU DAG NANG DANG 'DRE RO CHIG GYUR

He dissolves into light and merges in one taste with one's own phenomena. thus,

唵 嘎 嘎 嘎 嘎 嘎
Vajrasattva having gathered into oneself, remain in even-minded meditation.

唵 嘎 嘎 嘎 嘎 嘎

Fifth is the swiftly penetrating blessing of the Guru-yoga.

唵 嘎 嘎 嘎 嘎 嘎

RANG NYI DOR JE NÄL 'JOR DÜN KA' RU TSA WA'I LA MA PE MA'I KUR SHENG GYUR

I am the Vajrayogini and in the sky in front of me Is the Root Lama in the form of Padmasambhava.

唵 嘎 嘎 嘎 嘎 嘎

DÜ SUM SANG GYE MALÜ 'DÜ PA'I KU TSA WA'I LA MACHOG LA SÖL WA 'DEB

Embodiment of all the Buddhas of the past, present and future without exception, Most excellent Root Lama, to you

I pray:

唵 嘎 嘎 嘎 嘎 嘎

'DI CH'I BAR DO SUM DU TUG JE ZUNG DÜ SUM GYÜN CHE ME PAR CHIN GYI LOB

In this life, my future life and in the intermediate state between them, all three, hold me with your compassion

And grant me unceasing blessing throughout the three times.

唵 嘎 嘎 嘎 嘎 嘎

OM AH HUNG BENZAR GURU PEMA SIDDHI HUNG

Thus recite one hundred, one thousand times, etc As many times as possible.

ଶ୍ରୀମଦ୍ଭ୍ରାଗମାଣୁନାଥଙ୍କୁ ପରିଚୟ ପାଇଲା ଏହାରେ ତାଙ୍କୁ ପରିଚୟ ପାଇଲା

KU SUNG TUG KYI WANG JIN YONG DZOG T'OB BENZAR GURU KAYA WAKA TSITTA SIDDHI HUNG

The blessings and empowerments of Body, Speech and Mind are received in all their perfection, thus take the four empowerments and then...

RIG TONG DÖN GYI LAMA' RANG SHÄL TA

The Lama dissolves into light, merges inseparably with me and in this state I remain: See the real face of the Lama,
the quintessence of awareness-emptiness!

ବିଶ୍ୱାସମାନରେ ପାଞ୍ଚମି ପରିବର୍ତ୍ତନ ।

thus absorbing the Lama into your self, remain in even-minded meditation.

ଶୁଣାପଦ୍ଧତିଷ୍ଠାନୀ sixth section is the transference.of.consciousness.

አዲስ አበባ | የኢትዮጵያ ማኅበር ቤት | የኢትዮጵያ ማኅበር ቤት

THE LADY'S MIRROR WORKSHOP

ବିଶ୍ୱାସମନ୍ଦରମନ୍ତ୍ରକାରୀ thus reciting as much as you possibly can, appeal for the

ସତ୍ୟାମୁଖୀକରଣକ୍ଷଣୀ

藏文：**西藏自治区人民代表大会常务委员会关于修改《西藏自治区实施〈中华人民共和国民族区域自治法〉办法》的决定**

DANLUÜ DANG LONG CHÖ GE TSAB CHE MAGYUR'DRO I A'R'ANG PA ME PAR TANC

This very instant, my body, wealth, and the sources of my virtue, all together, I give without attachment to all beings.

my parents. དྲྭྱଦ୍ରଙ୍ଗମଶକ୍ତିଶମନମିଦ୍ବନ୍ଧୁଷପଦ୍ମରମ୍ଭଃ

'DRO DÖN LAB CHEN GEG ME'DRUB PAR SHOG

May I unobstructedly attain great benefit for the well-being of all living beings thus earnestly make prayers of

aspiration. thus, in order to benefit those who do not know or who are unable to practice The Extensive Recitation-Practice of the Preliminaries Connected with the New Treasures, this expiatory text simplifying the essential meaning of the condensed recitation of the preliminaries was composed by 'Jigdräl Yeshe Dorje.

བྱତ୍ତୁ ད ବ୍ରାହ୍ମଣ ପାଦକ ମାନ୍ୟ ଦେଶ ଦିନ ।

A Selection of Prayers of Auspiciousness

Long-life Prayer of His Holiness Düd'jom Rinpoche

KÖN CHOG TSA SUM SDE SHEG KÜN'DÜ PA WANG DRAG RIG 'DZIN PE MA'I JIN LAB KYI

By the blessings of puissant and wrathful vidyadhara, Guru Padmasambhava, Embodiment of the Three Jewels,

Three Roots and all Those Who Course in Bliss

ସମ୍ବନ୍ଧ ଦୟାରେ ଦୟା କେବଳ ସମ୍ବନ୍ଧକୁ ପ୍ରିୟ ବହୁରୂପା।

DÜ 'JOM YE SHE DOR JE'I KU TS'E TEN

TEN DRO'I DÖN CHEN TA' RUCH'IN PAR SHOG

May the life-force of Dūd'jom Yeshe Dorje be firm and long-lasting. For the realisation of the great goals of the

॥**ଶ୍ରୀରାମକୃତ୍ୟବୀରାଜପ୍ରଭୁଭିନ୍ନରାମକଥାରେ** ଶ୍ରୀରାମଙ୍କରାମକଥାରେ ଶ୍ରୀରାମଙ୍କରାମକଥାରେ ॥

Thus, at the request of 'Gyurme Kündröl, I, Kat'og Situ, composed this prayer for the long life of the incarnation

my Lama, Terchen Rinpoche, Düdjom Lingpa. Long-life Prayer of His Holiness Shenphen Dawa Norbu Rinpoche

ମୁଖ୍ୟ ପରିକାଳିକା ଏବଂ ପରିକାଳିକା ପରିକାଳିକା ଏବଂ ପରିକାଳିକା

P'EN DE 'JUNG WA' NYEN CHIG PU TEN PA YÜN RING

THE LIVING MINTEN CHOCO TENTH ANNIVERSARY NEAR BANG

Sole friend teaching the source of benefit and happiness, May the Buddhist Teachings abide

throughout the ages,

ଏକ୍ଷଣ ପାଇଁ ପରିମାଣ ସୁରକ୍ଷା ଆନ୍ଦୋଳନ ପାଇଁ ପରିମାଣ ସୁରକ୍ଷା

TEN PA 'DZIN PA'I KYE BU NAM KU TSE'I GYÄL TS'EN TEN GYUR CHIG

And may the victory banner of the lives Of the Noble Ones, the Holders of the Doctrine, be firm

and stable.

। ଏକ୍ଷର ପରିଦ୍ୱାରା ଶୁଦ୍ଧ ମର୍ତ୍ତିତିନା ପଦିତକା । ଏକ୍ଷର ପରିଦ୍ୱାରା ଶୁଦ୍ଧ ମର୍ତ୍ତିତିନା ପଦିତକା ।

TEN PA'I PÄL GYUR LA MA'I SHAB PE TEN TEN'DZIN KYE BÜ SA TENG YONG LA KY'AB

May auspiciousness arise as follows: that lotus feet - the life-force - of the Lama, he who glorifies the Doctrine, be stable and firm, That the noble holders of the Doctrine fill the Earth,

। ଏକ୍ଷର ପରିଦ୍ୱାରା ଶୁଦ୍ଧ ମର୍ତ୍ତିତିନା ପଦିତକା । ଏକ୍ଷର ପରିଦ୍ୱାରା ଶୁଦ୍ଧ ମର୍ତ୍ତିତିନା ପଦିତକା ।

TEN PA'I JIN DAG NGA' T'ANG'JOR PA GYE TEN PA YÜN RING NE PA'I TRA SHI, SHOG

That the prosperity and influence of all patrons of the Doctrine expand and increase, And that the Doctrine endure throughout the ages.

। ଏକ୍ଷର ପରିଦ୍ୱାରା ଶୁଦ୍ଧ ମର୍ତ୍ତିତିନା ପଦିତକା । ଏକ୍ଷର ପରିଦ୍ୱାରା ଶୁଦ୍ଧ ମର୍ତ୍ତିତିନା ।

PE MA'I RING LUG NGA'GYUR DZOG PA CHE NGE DÖN NYING PO'I SHING TA DÜD 'JOM LING

Padmasambhava's tradition is the Great Perfection of the early translation lineage; the chariot of the true and essential meaning is that of Düd'jom Lingpa.

। ଏକ୍ଷର ପରିଦ୍ୱାରା ଶୁଦ୍ଧ ମର୍ତ୍ତିତିନା ପଦିତକା । ଏକ୍ଷର ପରିଦ୍ୱାରା ଶୁଦ୍ଧ ମର୍ତ୍ତିତିନା ।

GANG GI ZAB TER TEN PA SI TA'I BAR MI NUB SHE DANG DRUB PE 'DZIN GYUR CHIG

Until the end of cyclic existence, may his profound treasure-teachings Never wane but be securely upheld through study and practice. this is by his son, bearer of the name Kyentse'i Nyugu.

। ଏକ୍ଷର ପରିଦ୍ୱାରା ଶୁଦ୍ଧ ମର୍ତ୍ତିତିନା ପଦିତକା । ଏକ୍ଷର ପରିଦ୍ୱାରା ଶୁଦ୍ଧ ମର୍ତ୍ତିତିନା ।

T'EG CHOG SER GYI 'KOR LO TSIB TONG CHEN T'UB TEN LING SHI'I KA' LA YONG P'AG TE

The thousand-spoked golden wheel of the supreme vehicle Is absolutely foremost in the skies above the four continents of the teachings of the Muni.

। ଏକ୍ଷର ପରିଦ୍ୱାରା ଶୁଦ୍ଧ ମର୍ତ୍ତିତିନା ପଦିତକା । ଏକ୍ଷର ପରିଦ୍ୱାରା ଶୁଦ୍ଧ ମର୍ତ୍ତିତିନା ।

'JIG DRÄL CHÖ KYI GYÄL SI 'JOR WA'I PUNG CH'OG LE NAM GYÄL TRA SHI PÄL'BAR SHOG

May the heaped abundance of the sovereignty of the Doctrine Beyond All Fear Gloriously blaze up as auspicious

victory over all directions. This is by Jñāna.

|ಡେହ୍ ଶ୍ଵିଦ୍ ଶ୍ଵିଦ୍ ଯୁଧା ପମନ୍ ର୍ଦି ନାହୁ| |କ୍ରମ୍ ସୁମା ପର୍କ୍ ର୍ଦି ଶଶା ଶ୍ଵାମା ପିଂ ଶଶା|

DZAM LING CHI DANG YÜL K'AM 'DI DAG TU NE MUG TS'ÖN SOG DUG NGÄL MING MI DRAG

In the world at large and in these regions in particular, May not even the names 'sickness', 'despair' and 'war' be heard.

|କ୍ଷେତ୍ର ଶଶଦ୍ କମନ୍ ଦପବ ର୍ଦି ଶଶଦ୍ ର୍ଦି ଶଶା| |ତିଶା ଚାର୍ଣ୍ଣ ଏତିଶା ଶଶଦ୍ କମନ୍ ଶଶା|

CHÖ DEN SÖ NAM PÄL'JOR GONG DU 'PEL TAG TU TRA SHI DE LEG P'ÜN TS'OG SHOG

May the meritorious qualities, honour and prosperity of those who act in accord with Dharma greatly increase,
And may there always be an absolute perfection of good fortune, happiness and auspicious circumstances.

This is by Jñāna.

|ଶ୍ରୀ ଶାନ୍ତି ପାତିଶା ଶ୍ଵା| |ଶ୍ରୀ ପର୍ମା ପର୍ମା ପର୍ମା ପର୍ମା|

GYÄL WA KÜN GYI NYE LAM CHIG PU RU GYÄL WE YONG NGAG T'EG CHOG DZOG PA CHE

May the sole short path of all Victorious Ones, the Supreme Vehicle of the Great Perfection praised by all
Conquerors,

|ଶ୍ରୀ ଦିନ ପକ୍ଷି ର୍ଦି ଯୁଶା ଶ୍ଵା ର୍ଦି ଶଶା| |ଶ୍ରୀ ପଶ୍ଚାତ୍ ପଶ୍ଚାତ୍ ପଶ୍ଚାତ୍ ପଶ୍ଚାତ୍ ପଶ୍ଚାତ୍|

GYÄL WANG PE MA'I RING LUG NGA'GYUR WA'I GYÄL TEN CH'OG T'AR KY'AB PA'I TRA SHI SHOG

The tradition of the School of Earlier Translations of the Lord of Conquerors, Guru Padmasambhava, Doctrine of the
Victorious Ones, auspiciously come to pervade all directions.

|ପଶ୍ଚାତ୍ ପଶ୍ଚାତ୍ ପଶ୍ଚାତ୍ ପଶ୍ଚାତ୍ ପଶ୍ଚାତ୍ ପଶ୍ଚାତ୍| |ପଶ୍ଚାତ୍ ପଶ୍ଚାତ୍ ପଶ୍ଚାତ୍ ପଶ୍ଚାତ୍ ପଶ୍ଚାତ୍|

TÖN PA'JIG TEN K'AM SU JÖN PA DANG TEN PA NYI 'Ö SHIN DU SÄL WA DANG

By the coming of the Buddha into this world, the illumination of the sun-like Doctrine

|ପଶ୍ଚାତ୍ ପଶ୍ଚାତ୍ ପଶ୍ଚାତ୍ ପଶ୍ଚାତ୍ ପଶ୍ଚାତ୍ ପଶ୍ଚାତ୍ ପଶ୍ଚାତ୍| |ପଶ୍ଚାତ୍ ପଶ୍ଚାତ୍ ପଶ୍ଚାତ୍ ପଶ୍ଚାତ୍ ପଶ୍ଚାତ୍ ପଶ୍ଚାତ୍|

TEN 'DZIN P'U NU SHIN DU T'ÜN PA YI TEN PA YÜN RING NE PA'I TRA SHI SHOG

And the brotherly harmony of the Lineage-Holders, May it auspiciously come about that the Teachings endure for a
long time

। ଯଏତ୍ ଶ୍ଵେତକ୍ଷେତ୍ରଶାସ୍ତ୍ରମହେତୁଷାଶକ୍ତି । ଦ୍ୱାରା ଶ୍ଵେତଶାସ୍ତ୍ରମହେତୁଷାଶକ୍ତିଯା ।

K'EN LOB CHÖ SUM RING LUG CHE' DZAM LING SA SUM KY'AB PAR'PEL

May the great tradition of Bodhisattva-Abot Shantarakshita, Acharya Padmasambhava and Dharma King Trisong

De'utsen Increase to pervade the three realms of Jambudvipa.

। ଦ୍ୱାରା ଶ୍ଵେତଶାସ୍ତ୍ରମହେତୁଷାଶକ୍ତିଯା । ପାଦମାଂଶୁଦ୍ଵାରା ଶ୍ଵେତଶାସ୍ତ୍ରମହେତୁଷାଶକ୍ତି ।

'DRO GYÜ CHOG SUM NANG WA DANG MI 'DRÄL DÜ SUM GE LEG SHOG

May the Three Supreme Jewels and the mindstreams of living beings Remain inseparable, bringing virtue and well-being throughout the three times. This is by Jñâna.

। ପାଦମାଂଶୁଦ୍ଵାରା ଶ୍ଵେତଶାସ୍ତ୍ରମହେତୁଷାଶକ୍ତି । ପାଦମାଂଶୁଦ୍ଵାରା ଶ୍ଵେତଶାସ୍ତ୍ରମହେତୁଷାଶକ୍ତି ।

DO NGAG CHÖ TS'ÜL TS'ANG LA MA NOR WA K'E SHING DRUB NYE RIG 'DZIN GYÜ PA'I SÖL

Unerring in its pure Dharma-tradition of Sutra and Mantra, Practice-path of the vidyadhara lineage of the learned and realised,

। ସୁନ୍ଦରମହାଶ୍ଵେତଶାସ୍ତ୍ରମହେତୁଷାଶକ୍ତି । ଏକାନ୍ତପାଦମହେତୁଷାଶକ୍ତି ।

T'UB TEN NYING PO SANG NGAG NGA 'GYUR WA'I TEN PA'PEL GYE 'DZAM LING KY'AB GYUR CHIG

May the quintessence of the Teachings of the Awakened One, the Secret Mantra Teachings of the Early Translation School, Increase and spread to pervade the entire world. This is by Mipham.website: www.welcomingbuddhism.org

Lotus, born from a stainless lotus,

the Supreme Deity, Padmasambhava of the Lotus Family.

Outside pure. Inside pure. Just like the bud of a lotus.

Like that, may you serve the teachings of the Lotus Born, Padmasambhava.