

Guru Rinpoche's Seven-Chapter Supplication. In the Lineage Prayer (gyud deb)

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PAD MA HE RU KA YI GONG PAI YI WANG GI LHA MO NA GAR JU NA DANG

Through the enlightened intent of Padma Heruka, through Wang-gi Lhamo, through Nagarjuna,

# བྱକ୍ རୂପ ສରିବାର ସମ୍ପଦ ଶକ୍ତିକାରୀ ସମ୍ପଦବିହାରି

PAD MA JUNG NAY BAR DU JIN LAB TEY DAY DANG MA JON DA TA DU SUM GYI

and down through Padmasambhava, the blessings have been maintained. I supplicate the lama three times, past, future, and present.

শশুদ্ধী পত্রুন্ত পর্বতী মায়া মাস্তিষ্ঠ পদ্মিনীঃ অৰ্কন্তু পক্ষ পত্রুন্ত মাস্তিষ্ঠ মাস্তিষ্ঠ পদ্মিনীঃ

SUNG GI GYUD PA I A M A L A SOL WA DEB  
OR GYAN PAD MA JUNG NAY LA SOL WA DEB

The lineage of enlightened speech; I supplicate Orgyan Padma Jungnay Extracted from the "Supplication in Seven Chapters" that derives from the terma discovered by Tulku Zangp Dragpa

କ୍ଷୁଣ୍ଣମର୍ଦ୍ଦାନ୍ତିର୍ବାହିକା ପରିପାଳନା କାର୍ଯ୍ୟକ୍ରମରେ ଏହାରେ ଉପରେ ଆଧୁନିକ ପରିପାଳନା କାର୍ଯ୍ୟକ୍ରମରେ ଏହାରେ ଉପରେ ଆଧୁନିକ

KYAB NAY KUN DU OR GYEN RIN PO CHHE RZOD MED DUNG SHUK DRAK PO SOL WA DEB

Embodiment of all sources of refuge, Orgyen Rinpoche,to you we pray with a yearning so strong it is hard to bear.

॥**ଶ୍ରୀକୃତିବାନ୍ଦିଷ୍ଟକର୍ମକୁର୍ମଶିଳ୍ପୀ** ॥

SAM DON CHHO ZHIN DRUB PAR JIN GYIY LOB

Dispel all outer, inner and secret obstacles into space and grant your blessings so that our aims and wishes are fulfilled      ଶ୍ରୀମଦ୍ଭଗବତପ୍ରକାଶମଣିକା. ସମ୍ପଦପୂର୍ଣ୍ଣମନ୍ଦିର ॥      ଶତପଥ୍ବ୍ୟାଖ୍ୟାନମନ୍ଦିର ॥

༄ ཤ්වාධ්‍යාක්‍රීඩ්ස්ථාචා ཀූ ຕ්‍යාමුවාගුණුදුනාගුත්ත්වාද්‍ර්වාභුද්ධීඩ්ස්ථාචා  
ཡිජේසාක්‍රීඩ්ස්ථාචා

Rain of Wisdom Supplication to the lineage for the Essential Acomplishment of the Master's  
Heart Practice Embodying All Three Roots From the Rangjung Pema Nyingtik

ඇමත් ඔමාහො

යිජේසාක්‍රීඩ්ස්ථාචා ත්‍රුත්ත්වාප්‍රීජා ජ්‍රූජාත්ත්වාභිජ්‍යාචා  
Yeshe Nangsal zhonnu bumpe ku Chokdu gyalwe khyentse nupe ter

Youthful vase body of luminous inner wisdom, Treasure of wisdom, compassion and power of the  
Buddhas of all directions and times,

ඪ්‍රාම්ජාන්‍යාද්‍යෑඩ්ස්ථාචා මාස්චාභාඩ්ඩ්ස්ථාචා ප්‍රූජාත්ත්වාභිජ්‍යාචා  
Lama choku o mi gyurwa la Solwa debso gong gyu chinlab tsol

Darmakaya Master of Unchanging Light, I pray to you; Please grant the blessings of the mind  
lineage of the victorious ones!

ටඳිකේඛාඩ්මිද්ධ්‍යාචා ත්‍රේජාඩ්මිජ්‍යාචා ඡ්‍රේජාඩ්මිජ්‍යාචා  
Dechen pome ogmin gangchen tso Tsangpa ngadra yeshe ningpo zhing

Unchanging great bliss of Akanistha, Immense Ocean, Pure land of wisdom essence with  
melodious drum sounds,

ඪ්‍රාම්ජාන්‍යාඩදඩ්ජාචා මාස්චාභාඩ්ඩ්ස්ථාචා ප්‍රූජාත්ත්වාභිජ්‍යාචා  
Lama longku garwang dorje cho Solwa debso dagyu yeshe por

Sambhogakaya Master Garwang Dorje Cho, I pray to you; Increase the wisdom of the symbolic  
lineage of vidyadharas!

ඩ්‍රුජ්‍යාචා මාස්චාඩ්ඩ්ස්ථාචා ත්‍රේජාඩ්මිජ්‍යාචා ඡ්‍රේජාඩ්මිජ්‍යාචා  
Drodul khakhyab tukje long yang ne Tsasum kundu sizhi nyertso dak

In the vast expanse of all-pervading compassion to subdue beings, Lord of the spiritual life of  
samsara and nirvana, embodying all the Three Roots.

ඪ්‍රාම්ජාන්‍යාඩ්ඩ්ජාචා මාස්චාභාඩ්ඩ්ස්ථාචා ප්‍රූජාත්ත්වාභිජ්‍යාචා  
Lama trulku dorje totrengtsal Solwa debso nyengyu mindrol tsol

Nirmanakaya Master Dorje Totrengtsal, I pray to you; Grant the maturation and liberation of the  
hearing lineage!

।**കുംഗാലു ദ്രുതി വിശ്വാസം** |  
Kusum gyalwa dupa tonkhor tsul Lekal noden jebang droksum sok

Embodiment of the three kaya Buddhas manifesting as teacher and retinue, Noble ones of fortunate karma: king, subjects and friends,

।**ലാമാ ദ്രുദ്ധാ ചോക്ഷി സ്കുംഗാലു** |  
Lama drolul zabcho sokshing la Solwa debso tuk yi yerme dzod

Master, subduer of beings, life-pillar of the profound teachings, I pray to you; Let our minds mingle inseparably!

।**രാഖ്യാ മന്ത്രി കുംഗാലു** |  
Rabjam sheja kunkyen jampe yang

Manjushri, omniscient in the vast topics of knowledge,

।**മിക്മേ തുക്ത്സേരു മന്ത്രി കുംഗാലു** |  
Mikme tuktser yongdzog tendro gon

Protecting the entire doctrine and all beings with impartial love and compassion,

।**ലാമാ ജിഗ്രാ നുടെ നുക്ലി മന്ത്രി കുംഗാലു** |  
Lama jigdral nuter do ngak ling Solwa debso kalzang chidrub dzo

Fearless Master Do-Ngak Lingpa, treasure of power, I pray to you; Let me attain the enjoyment of good fortune!

।**തബക്ഹേ തുക്ജേ പാലഗ്യുർ ദ്രോ ഗോൻ ചോപാ തുക്കു സുംഗാലു** |  
Tabkhe tukje palgyur drowe gon Zapsang lamton letro dusu se

Protector of beings, skilled in the means of glorious compassion, Awakening karmic propensities at the right time by showing the profound secret path,

।**തെരജിൻ ലാമാ ഗാരം ദച്ചെൻ ലിംഗ ചോപാ തുക്കു സുംഗാലു** |  
Terjin lama garwang dechen ling Solwa debso ngodrub nyi tob dzo

Treasure Revealer, Master Garwang Dechen Lingpa, I pray to you; Let me attain the two siddhis!

।**ജാമഗോൻ ചോക്ജേ പാലു തുക്കൈ പിഷേ ദ്രൂ ഗോൻ ചോപാ തുക്കു സുംഗാലു** |  
Jamgon choje khyentse yeshe chi Khakhyab zhingtu tukje trinle tu

King protector, Dharma lord, delight of knowledge, love, and wisdom, The power of your compassionate activities in the all-pervading pureland

। རྩତ୍ତନେ ମେଦ୍ ଶାପା ହେଲ୍ ଗୁଣ୍ଠିଷ୍ଠିଷ୍ଠାବା । ଶର୍ଷିଷ୍ଠା ଦିଵଶାସ୍ତ୍ରିଷ୍ଠା ହିଷ୍ଠା ଯତନ୍ତ୍ରିଷ୍ଠା ମହେତ୍ତା ।

Tsungme lama chokyi lodro la Solwa debso sabtik khakhyab dzo

Is unequaled; Master Chokyi Londro, I pray to you; Let the profound essence pervade like space!

। କୁଣ୍ଠା ପକ୍ଷକ୍ ସତ୍ତନ୍ତିଷ୍ଠା ଦ୍ୱାରା ଦ୍ୱାରା ଦ୍ୱାରା । କେମହେତ୍ତା ଦିଵଶାସ୍ତ୍ରିଷ୍ଠା ହିଷ୍ଠା ଦିଵଶାସ୍ତ୍ରିଷ୍ଠା ।

Ku gna tsengye rigdzin gyutruldra Chemchok wangchenyidam drubde gye

Vidyadharas of the five kayas and the eight names of the web of illusion,

Powerful Shri Heruka, eight yidam deities of accomplishment,

। ଦ୍ୱିତୀୟଶାର୍ମିଷ୍ଠା ଦ୍ୱାରା ଦ୍ୱାରା ଦ୍ୱାରା । ଶର୍ଷିଷ୍ଠା ଦିଵଶାସ୍ତ୍ରିଷ୍ଠା ହିଷ୍ଠା ଦିଵଶାସ୍ତ୍ରିଷ୍ଠା ।

Yingchuk rik nga palgon maning la Solwa debso trinle lhundrub dzo

Five space queens, glorious protector Maning, Spontaneously perform your activities!

। ଦ୍ୱିତୀୟଶାର୍ମିଷ୍ଠା ଦ୍ୱାରା ଦ୍ୱାରା ଦ୍ୱାରା । ଶର୍ଷିଷ୍ଠା ଦିଵଶାସ୍ତ୍ରିଷ୍ଠା ହିଷ୍ଠା ଦିଵଶାସ୍ତ୍ରିଷ୍ଠା ।

Ngejung ningje delo rangyu dul Mindrol chukyi kuzhi sawon teb

Taming my mind through renunciation, compassion and faith,

Establishing the seed of the four kayas with the potency of maturation and liberation,

। ଦ୍ୱିତୀୟଶାର୍ମିଷ୍ଠା ଦ୍ୱାରା ଦ୍ୱାରା ଦ୍ୱାରା । ଶର୍ଷିଷ୍ଠା ଦିଵଶାସ୍ତ୍ରିଷ୍ଠା ହିଷ୍ଠା ଦିଵଶାସ୍ତ୍ରିଷ୍ଠା ।

Rimnyi tagom chotar rigdzin zhi Dorje lamdzok lame chok ton shok

Completing the view, meditation, and action of the two stages, May I perfect the vajra path of the  
four vidyadharas and attain the supreme state of the master! । ତେଷାପଦଦଦ୍ମର୍ମଶାଶ୍ଵର୍ତ୍ତନ୍ତ୍ରମାର୍ବଦାଶବ୍ଦା ।

କୁଣ୍ଠା ପକ୍ଷକ୍ ସତ୍ତନ୍ତିଷ୍ଠା ଦ୍ୱାରା ଦ୍ୱାରା ଦ୍ୱାରା । ଶର୍ଷିଷ୍ଠା ଦିଵଶାସ୍ତ୍ରିଷ୍ଠା ହିଷ୍ଠା ଦିଵଶାସ୍ତ୍ରିଷ୍ଠା ।

ଅଶାପଦଦ୍ମର୍ମଶାଶ୍ଵର୍ତ୍ତନ୍ତ୍ରମାର୍ବଦାଶବ୍ଦା । ଅଶାପଦଦ୍ମର୍ମଶାଶ୍ଵର୍ତ୍ତନ୍ତ୍ରମାର୍ବଦାଶବ୍ଦା ।

ଅଶାପଦଦ୍ମର୍ମଶାଶ୍ଵର୍ତ୍ତନ୍ତ୍ରମାର୍ବଦାଶବ୍ଦା । ଅଶାପଦଦ୍ମର୍ମଶାଶ୍ଵର୍ତ୍ତନ୍ତ୍ରମାର୍ବଦାଶବ୍ଦା ।

As an additional practice for the

activities was required, at the request of the faithful Orgyen Shenpen, this was written by Pemo

Do-Ngak Lingpa on the tenth day of the sixth month in the temple of Orgyen Chodzong. May

virtue increase! Translated by Ani Jinba, Dordogne, France 1996

୩ । ମନ୍ଦ୍ରମୁଦ୍ରପଦ୍ମଶିରମୟଃ ॥ ଶୁଣ୍ଠମୁକ୍ତପଦମୁଦ୍ରଶିରପାତ୍ରମାତ୍ରାଶଶୀ ॥ ॥

A daily practice, the essence of the Siddhi in the Lama, Yidam, Khandro practice the profound treasure

## RANG JUNG PADMA NYINGTHIG

is a short sadhana terma from Vidyadhara His Holiness Dilgo Khyentse Rinpoche

ଶ୍ରୀମଦ୍ଭଗବତପାଠ ଶ୍ରୀକୃତ୍ତବ୍ସିନୀ ପାଠୀ

Whoever is fortunate to have the wish for enlightenment, will achieve their aim through this practice of Lama, Yidam, Khandro. The three roots Lama, Yidam and Khandro are the root of all paths. First taking refuge and generating bodhicitta visualize the development stage and finally make prayers of dedication and aspiration.

## PRELIMINARIES:

ଶ୍ରୀ ଶ୍ରୀ ମହାତ୍ମା ଗାନ୍ଧିଙ୍କ ସୁଧାରଣା ପାଦମେ ଶ୍ରୀ ମହାତ୍ମା ଗାନ୍ଧିଙ୍କ ପାଦମେ  
NAMO! CHI LAV NGO DUP TEN LEY TER. TS SUM KU DUY CHAB SU CHI.

To the treasury of blessings, accomplishment and activities; The embodiment of the Three Roots, I go for refuge

ମହାଶ୍ରୀପଦ୍ମିଶ୍ରମଣତକ୍ରମଃ ॥ ନ୍ଯୁଦେଶ୍ସୁଷ୍ଟିପଦଶିମଣପଞ୍ଜିଦଃ  
MA THOK TRUL PI SEM CHEN NAM YING SU DOL PAR SEM KYED DO.

## MAIN PRACTICE:

හුං කේෂ්‍රාන්තිද්‍රූහ්-සීවසං ද්‍රූඩ්-යුඩ්-පැඩ්-ස්ථිර්-හූ-වසං  
HUNG CHO KUN THONG NIYD DOR JE SEM YING DANG NYIM PI NING JE LA.

The voidness dharmakaya is the vajra mind; Its compassion is as fast as space.

United, they arise as the seed syllable of the mind, and source of the mandala.

දේ ཤුද්ධ්‍ය རුද්ධ්‍ය དේ

DORJE PUNG PO RANG JUNG DRONG NGO TSAR SHYAL YEY LO LAY DEY

The Vajra body is the self-arisen city, Marvelous, unfathomable, inconceivable.

අ ག ད ན ད ན བ ཉ ཁ ཉ ཁ ཉ ཁ

FO DRANG WUI KYI DE WAR RU PADMA NYI DA'I KYIL KHOR TRA

In the very centre of this palace, on a splendid mandala of lotus, sun and moon,

ස ང ཏ ཏ ཏ ཏ ཏ ཏ

SA PON BAB PA YONG GYUR LAY WANG CHEN PADMA HERUKA

The seed syllable descends and transforms, Into the great and powerful Heruka.

He is maroon with one face and two hands. In his left, he holds a skull-cup and in his right a

ම ང ཏ ཏ ཏ ཏ ཏ ཏ

MAR MÜK SHYAL CHIK CHAK NYI PA CHAK YEY TRI GYUK YON THOD PA

flaying-knife, his two legs are in a striding posture, in union with Varahi.

ඕ ཏ ཏ ཏ ཏ ཏ ཏ

SHAB NYI DOR THAB PAG MO JYOR RANG LU'I DZA LEN DA RA RU

In the Jhalendhara land of one's body, Is Dharmakaya Padma Kuntu Chang,

ක ཏ ཏ ཏ ཏ ཏ ཏ

CHO KU PADMA KUN TU CHHANG CHER BU TRUL SHUK DRUB PI DZUG

Deity of great bliss, white and tinged with red. In his hands he holds vajra and bell, signs of bliss and emptiness;

ඕ ཏ ཏ ཏ ཏ ཏ ཏ

PEY DA GYEY PI TENG NA ROL WANG CHEN TRO GYAL HERUK'AI

His arms are crossed embracing Tsogyal, Queen of Space, who naked, is in the form of a yogini.

ශ ཏ ཏ ཏ ཏ ཏ ཏ

NYING VI TSI TA'I GUR KANG DU KHYAB DAG DOR JE THOD DRING TSAL

They manifest on a fully bloomed lotus and moon disk. In the heart of the King of Wrath,(Who is)

great and powerful,in the very tent of his heart, dwells Dorje Tötrengtsal,

ମୁର୍ମୁଶାତ୍ର୍ଯୁମାତ୍ସାଧନାତ୍ମକଃ ଶ୍ରମାଗ୍ରୀଷଦ୍ଵୀପାତ୍ସମନଃ

MAR MUK TRO DZUM RU'I PA'I GYEN CHYAG NYI DOR JE TRIL BU NAM

the all-pervading Lord Maroon and smiling wrathfully, adorned with ornaments of bone,

He holds in his two hands a bell and vajra.

ଶୁଦ୍ଧାପତିତିକ୍ଷେପାତ୍ସମଃ ଦ୍ୱିଦ୍ୱାଶାଦାରପାତିତିକ୍ଷେପାତ୍ସମଃ

PHUNG KHAM SHI TRO'I TSHOM BU SHAR YING CHUG KAR MO NYI MED JYOR

His aggregates and elements arise as the mandala of peaceful and wrathful deities.

He is joined nondually with the white and mighty Queen of Space.

ଶୁଦ୍ଧାଶ୍ରୀକ୍ଷେପାତ୍ସମଃ ଗୁଣଗୁରାପାତିତିକ୍ଷେପାତ୍ସମଃ

KU LA DRU DE YI TSOM BU GYED KUN KYANG SANG WA SUM DU DZOG

Within the body of the Padma Heruka are the mandala of eight sadhanas,

with the three secrets all are perfectly endowed.

ଶୁଦ୍ଧାଶ୍ରୀକ୍ଷେପାତ୍ସମଃ ତ୍ରୀପାତିତିକ୍ଷେପାତ୍ସମଃ

DE WAR TSEN DA LI YI LONG TRÖ MA NAG MO CHED NGA YI TSHUL

In the navel centre, in the expanse of Chandali, dwells Troma Nakmo in the form of the five sisters.

ଏନ୍ଦ୍ରିକ୍ଷେପାତ୍ସମଃ ଶୁଦ୍ଧାଶ୍ରୀପାତିତିକ୍ଷେପାତ୍ସମଃ

DE KYONG KHOR LOR NGAK KYI DAG GYUD SUM DREG PI TRIN PHUNG THRO

In the bliss-sustaining centre is the mistress of the Mantrayana emanating clouds of arrogant ones of the three classes.

ଶୁଦ୍ଧାଶ୍ରୀପାତିତିକ୍ଷେପାତ୍ସମଃ ଶୁଦ୍ଧାଶ୍ରୀପାତିତିକ୍ଷେପାତ୍ସମଃ

CHYI THAR TSA WAI SUM PO YANG NANG DU NYUG MA'I DOR JE SUM

Outwardly, these are the Three Roots; inwardly, the Three Vajras of uncontrived awareness;

ଦେଶକୁ ସଦି ଯାହାର ମୀହନ୍ତି ପାଇଥିଲା ।

NEY DON DE SAL MI THOG PI KYIL KHOR CHIG GI RANG SHIN LA

On the absolute level, bliss, clarity and freedom from thoughts. In the nature of this one and only mandala

# ମଧ୍ୟାମୁଦ୍ରା ପରିବହନ କାନ୍ତିକାଳୀନ ବିଷୟରେ

RANG JUNG RANG SHAR DU TRAL MED DO NEY MA CHO'I LHUN GYI DRUB

The deities are self-arising, self-displaying, neither separate or apart from it, from the beginning, they are uncontrived, spontaneously present.

ଦ୍ୱାରା ପାଇଲା ତୁ କିମ୍ବା ଶାନ୍ତି ଶ୍ରୀ ଦ୍ଵାରା ପାଇଲା ତୁ କିମ୍ବା ଶାନ୍ତି ଶ୍ରୀ  
ଅହୁ ହେଉଥିବା ପାଇଲା ତୁ କିମ୍ବା ଶାନ୍ତି ଶ୍ରୀ ହେଉଥିବା ପାଇଲା ତୁ କିମ୍ବା ଶାନ୍ତି

This practice of three mandalas is Lama, Yidam, Khandro in one clear visualization. When the appropriate number of the approach mantra recitations are complete, continue on with the visualization for the accomplishment and activity cycles.

## SEVEN-LINE PRAYER

ନୀଃ ଅକ୍ଷୁଣ୍ୟୁପମ୍ରିତୁଷ୍ମଦ୍ଵାରାହମନ୍ଦଃ ପଦ୍ମଶରଙ୍ଗଦବ୍ଧୁଃ

HUNG ORGYEN YUL GYI NUB CHANG TSAM PADMA GESAR DONG PO LA

Hung! In the northwest region in the land of Oddiyana, On the pollen bed of a lotus stem,

## ପ୍ରକାଶନ ଏତିହାସିକ ମୁଦ୍ରଣ କରିବାର ପାଇଁ

YA TSHEN CHOK GYI NGO DRUB NEY PADMA JUNG NEY SHEY SU TRAG

wondrously, endowed with the supreme siddhis, you are renowned as the Lotus Born, And

# ওষৰ্দন'মণদ'বশ্ব'সদ'প'শ'ম'জ'সং লিঙ'গু'হে'শ'স'দ'শ'ম'জ'গু'ং

KHOR DU KADRO MANG PO KOR KHYED KYI JEY SU DAG DRUB KYI

surrounded by a retinue of many dakinis. I will practice following your example;

ଶ୍ରୀକୃଷ୍ଣାନ୍ତମଦ୍ଵାରା ପ୍ରକାଶିତ ଶ୍ରୀମଦ୍ଭଗବତମାତ୍ରାଂଶୁମାର୍ଗମଣି ୧୦

CHYIN GYEY LAB CHIR SHEG SU SOL GURU PADMA SIDDHI HUNG

Please come and grant your blessing! GURU PEMA SIDDHI HUNG

ବ୍ରିତ୍ତିଶାର୍ମ୍ଭାସନ୍ଦର୍ଭ | EMPOWERMENT AND BLESSING

ଶ୍ରୀଶର୍ଵାମଦେଶତ୍ରାପକ୍ଷିଧାର୍ମବ୍ରିତ୍ତିଶାର୍ମ୍ଭାସନ୍ଦର୍ଭ  
CHI WOR LA MAI NEY SHI LAY JYUNG WA'I OD ZER KAR MAR THING KHA NA  
TSHOG PA SHIY WANG DANG NGO DRUB

In my heart is Tötrengtsal, in the center of the Vajra, the essence of his life, is a blue-black Hung,

ଶୁଣାଶ୍ରୁତିକ୍ରିଯାପଦା | ଶ୍ରୀଶାର୍ମ୍ଭାସନ୍ଦର୍ଭପଦାପଦମ୍ଭାସା  
TSAL SHING TRI PA DAG KU SUNG THUG KYI CHYIN LAB GYUD LA SHUK PAR MO'I

which radiates five-colored lights. The blessing of body, speech and mind enters into our mindstream

ଓମ୍ ଆହୁଃ କୁଁ ସକ୍ତାଗୁରୁପଦ୍ମସିଦ୍ଧିହୁଃ  
OM AH HUNG VAJRA GURU PADMA SIDDHI HUNG

Recite as many times as you can the Vajra Guru Mantra. This is Lama practice. Visualize your Lama as Guru Rinpoche while clearly thinking of the Three Samadhis.

#### APPROACH RELATED TO THE YIDAM

ଚୈକୁଣ୍ଡାଶ୍ରୀପଦାପଦମ୍ଭାସା

Whereby, as the mantra is recited, offerings are made to

ଏତାଶୀଶାର୍ମ୍ଭାସନ୍ଦର୍ଭପଦମ୍ଭାସା  
DAG GI THUG KAR THOD TRING TSAL HUNG THING NGA DEN OD KYI DREL  
the sublime ones and gather back their blessings. Lights emanate again,

ପଦମ୍ଭାସାଦଧାର୍ମକାର୍ତ୍ତକ୍ଷେତ୍ରପଦମ୍ଭାସା  
DEY PAY PHAG CHOG CHIN LAB DU'I LAR TREY OD KYI NOD CHUD KUN

to reveal the whole world as the display of the deity,

ଲାହାଙ୍କୁରୋତ୍ତମମନ୍ଦର୍ଭ

LHA NGAK CHO KUI ROL MO SED

mantra and Dharmakaya.

ଓঁ শুভ রে শুভ পুরুষ শুভ স্বপ্ন শুভ মন শুভ মন শুভ

OM AH HUNG VAJRA GURU PADMA THÖTHRENTSAL VAJRA SAMAYAJA SIDDHI

PHALA HUNG AH

ବିଶ୍ୱାସ ॥ ମୁହଁ-ବିଶ୍ୱାସଗୁରୁତ୍ୱଦ୍ୟେଷ୍ଟି ॥ ଅନ୍ତରୀଳା ॥ If you wish, recite Hung silently

ଶ୍ରୀମତୀ ଶ୍ରୀପାତ୍ରିନ୍ଦ୍ରମହାରାଜୀଙ୍କର ପାତାରେ ଏହାର ଅଧିକାରୀ ହୁଏଥିଲା ଏହାର ପାତାରେ ଏହାର ଅଧିକାରୀ ହୁଏଥିଲା

LA MA'I KU YI NEY NGAR SHUG PA'I LHA TSHOG KYI THUG SOG LEY JUNG WA'I  
O' ZER THRO DU SHI GYE WANG DAK. CHOG GYI TRIN LE NGA DRUB PAR MO'I LA  
you may consider that the ebb and flow of lights emerging from the heart syllables of the deities

ସକର୍ଷାଶୀପ୍ରିଯ୍ୟତ୍ୟନ୍ତୁକୁମାରମହାପାତ୍ରଙ୍କାଳେ କୁର୍ରାଦ୍ୱାରା ପରିଚାରିତ ହେଲା ଏହାର ପରିଚାରକ ହେଲା ଏହାର ପରିଚାରକ ହେଲା ଏହାର ପରିଚାରକ ହେଲା

dwelling in the five places of the lama accomplish the five activities: i.e. pacifying, increasing, subjugating and destroying as well as the supreme activity. Recite HUNG

## ACCOMPLISHMENT STAGE RELATED TO THE DAKINI

Then, exhaling the stale breath, perform the Vajra recitation combined with the vase-breathing and the visualization of blazing and dripping. Thereby pleasing the Dakini residing in the navel center.

# ଆହାରିନୀଶିଦ୍ଧିହୁଣ୍ଡ

## A HA RI NI SA SIDDHI HUNG

ତୁ ପଶ୍ଚିମ ଶ୍ରୀ ସୁଷାମ୍ବା ଗାନ୍ଧି ଦ୍ଵାରା ଶାସନ ମାତ୍ରାକୁ ପାଇଲା ଏହା ପଶ୍ଚିମ ଶ୍ରୀ ଦମ୍ବନ ପାଇଲା ଏହା ପଶ୍ଚିମ ଶ୍ରୀ ଦମ୍ବନ ପାଇଲା ଏହା ପଶ୍ଚିମ ଶ୍ରୀ ଦମ୍ବନ ପାଇଲା

**RIG PAY** Lights emanate from the heart of Hayagriva and touch the Dharma protectors

dwelling in the secret ONG GYI DAM CHA KUL TE TRIN LAY DRUB mo'i la

ॐ अङ्गुष्ठे दक्षं शुद्धं पद्मकं भुवं गीर्वाणं शुद्धं मामिगं दक्षं गामं सिंहं दक्षं  
OM AH HUNG BEDZRAGURUPADM A DEWA DAKINI SHRI MAHAKALAGANA GHUYA HRAM MAMA

OM AH HUNG BEDZRA GURU PADMA DE WA DAKINI SHRI MAHAKALA GANA GHUYA HRAM MAMA

EKADZATI SARWA KARMA SIDDHI HUNG JO DZA,

center, invoking their former promises. Believing that they accomplish their activities recite the SHA SA NA mantra.

## ଶୁଦ୍ଧିତା DISSOLUTION

শুন্দ-শুন্দ-মানিস-মেদ-দ্বীপ-বর্ষ-বৃক্ষ-ফুঁঁ  
ଶୁନ୍ଦ-ଶୁନ୍ଦ-ମାନିସ-ମେଦ-ଦ୍ଵୀପ-ବର୍ଷ-ବୃକ୍ଷ-ଫୁଁଁ

NANG THONG NYI MED KYIL KHOR LHA DANG MA'I JA THAR YING SU YAL

Deities of the mandala, who are inseparable from appearance and emptiness, dissolve into space like a limpid rainbow.

༄༅ ཡ ས ལ མ བ ཉ ཁ ག ད གྷ ང ཉ ཁ ག ད གྷ ང

LHUNDRUB THUG JE YI ROLPA LAY TRIN LAY KHONG DUL TE TAR NANG

From the display of spontaneously-present compassion. They appear to benefit anyone according to their needs.

ଶ୍ରୀଶ୍ଵରମତ୍ତବ୍ୟାକ୍ଷମିତ୍ରମହାପାତ୍ରଙ୍କାରୀ ପଦାନୁଷ୍ଠାନକାରୀ ପଦାନୁଷ୍ଠାନକାରୀ

ଓ'ପ'ର୍ଦ୍ଧଃ କ'ଶାଶ୍ଵତ'ଦୂଷ'ଦିନ'ଦୁଃଖ'ଶାଶ'ଗନ୍ଧଃ କ'ଶାଶ୍ଵତ'ଶଳ୍ମ'ଦିନ'ଶାଶ'ପନ୍ଦିଃ

E MA HO TSA SUM KYIL KHOR LHA TSHOG KUN TSE CHIG GOM DEY LA SOK RU

Every merit of the past, present and future accumulated by one-point

## ମୁଖ୍ୟମନ୍ତ୍ରୀଙ୍କ ପରିବାରର ପଦାଧିକାରୀଙ୍କ ପରିବାରର ପଦାଧିକାରୀଙ୍କ

DU SUM GE WAI NGO PO KUN MI NEY NYANG DEY WAR NGO

On all the various mandalas of the Three Roots and so forth, I de-

ଆଜିରୁ କାହାରେ କାହାରେ କାହାରେ କାହାରେ କାହାରେ

EEG CHTED DREI BU DUTBIKU MIN NEY GUF

ର୍ଷେତ୍ରାଶ୍ରମିକାରକ ପ୍ରମୁଖ ଧଳା

# DRO TRUG SEM CHEN MA LU PA JYANG CHUB CHO GI KALDEN SHOG

may I be accepted by the teacher, may each and every being in the six realms

Then Prayr for Auspiciousness: OM YE DHARMA HE TU PRA BA WA HE TUN TE KHEN

TAT'HAGATO HAYA WA DET TE KHEN ZA YO NI RO DHA EWAM BHADI MAHA

## SHRA MA NRA SO HA

‘ऐशा’ गुरुदेवकृष्णनाथदेवीं श्रीमद्भवपत्रीष्टानिष्ठा

## SHEY JYA'I DON LA MA MONG PI    LA MA DAM PA'I TRA SHI SHOG

Enjoy the fortune of Supreme Enlightenment. May the sublime spiritual masters

ଶାନ୍ତି-ବନ୍ଦମା-ଧରୀ-ହକ୍କ-ରକ୍ଷଣ-ଧରୀଃ      ହକ୍କ-ରକ୍ଷଣ-ପକ୍ଷଗୀରୀ-ବନ୍ଦୀ-ବିଷ-ରକ୍ଷଣଃ

GANG LA SAM PA'I DON DRUB PA'I    DON DRUB CHOG GI TRA SHI SHOG

be without ignorance concerning all the 'knowable' may all aims be supremely

accomplished. Fulfilling all aspirations!

ଶ୍ରୀମତୁଦେବପାତାଙ୍ଗ ଶ୍ରୀମତୀ କନ୍ଦୁଲାଙ୍କାନ୍ତେଶ୍ୱରୀ  
KULSING THUNG KYU'LUA GA NEY CHUYAG CVA CHEN POULTR A SHI SHOC

May the Great Seal arise from the matrix of body, speech and mind!

whatever wish you may have. The practice of the three roots is included in this practice. All those who practice this supreme method will receive blessings and siddhis. This is a wonderful Sadhana of the wish fulfilling tree.

So many Dharma practitioners have requested again and again Guru Rinpoche's blessing and for this reason I have composed this Sadhana. So that I and other beings may relax beneath the cooling shade of Guru Rinpoche's Wish-

Fulfilling tree. Recently a request was made from the southern land of medicines (Bhutan) by a very strong and faithful Dharma Practitioner Nyug Dzin Yeshe Dorje. I, Rigdzin Gyi Tsunpa Padma Garwang Osel Dong Ngak Ling Pa'i distilled this Sadhana from the Hidden Treasures Terma. The whole of this virtue is dedicated to all beings attainment of the level of Guru Rinpoche in a single lifetime.

DEDICATION OF MERIT

*All virtue that I have accumulated in all of my lives up to this moment, including the merit generated by this practice, I offer to the well-being of all sentient beings. May disease, hunger, war and suffering diminish for all sentient beings, and may their wisdom and compassion increase in this and in future lives. May I clearly realize that all experiences are insubstantial like the tissue of dreams during night-time and immediately awake to realize the manifestation of pure wisdom in the arising of all phenomena. May I quickly achieve enlightenment in order to work unceasingly for the liberation of all beings.*

*Lotus, born from a stainless lotus, the Supreme Deity, Padmasambhava of the Lotus Family. Outside pure. Inside pure. Just like the bud of a lotus. Like that, may you serve the teachings of the Lotus Born, Padmasambhava. The translation of this sadhana was undertaken by the Dharma students of Salt Lake City Utah.*